Introduction

**Romans 8:28** What is the purpose that we have been called to where all Things work together for good?

**Psalms 1:1-3** The one who delights in the law of the Lord will be like a tree planted by the water and will prosper in everything.

There are two laws: The law of sin and death, and the law of life in Christ Jesus.

***Romans 8:1****There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.* ***2****For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.*

***2 Corinthians 3:6****Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.*

The law of sin and death kills! It is also called the ministration of death **2 Corinthians 3:7**, and the ministration of condemnation**. 2 Corinthians 3:9** It has been done away with. **2 Corinthians 3:11.** It is based on the law of Moses and operating in it will cause you to be spiritually blind. **2 Corinthians 3:14-15** It could not set them free under the Old Covenant, and it will not set you free now.

The law of the Spirit of life in Christ Jesus gives life**.** It is called the ministration of the Spirit, and the ministration of righteousness. **2 Corinthians 3:8,9** The Spirit removes the veil that keeps you from seeing spiritual truth **2 Corinthians 3:16-18** and reveals your true identity.

The war is over between man and God.

**Psalms 40:1-2**

**Hebrews 10:14-17**

Or is it?

***Romans 8:15****For ye have not received the spirit of bondage* ***again*** *to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.*

There are two types of fear. One is rooted in love, and the other is rooted in torment.

* **The spirit of fear** that produces bondage is caused by intimidation that comes from the adversary. It produces torment because it is based on obligation, accusation, and punishment. It is not based on a relationship of love, but of servitude. A servant could never call the master of the house abba.

* **The Spirit of Adoption** is rooted in relationship. It comes from the word reverence which combines fear with love, affection and trust [like that between a father and his children.] Torment is never apart of this kind of fear. Before we can really understand what it means to fear God, we first have to understand the kind of love that He has for us.

**Galatians 4:22-31** son of bondwoman won’t inherit same as son of freewoman

**Galatians 4:29** Cast out bondwoman. We need to get rid of all of our law-thinking!

Mixing law with grace puts Christians in a position that keeps them from experiencing true freedom. Even Jesus said, “I would that you were hot **[totally depending on grace]** or cold **[totally depending on the law]** but you have become lukewarm and it has placed you in a frustrating position. **Revelations 3:15-16**

**Galatians 3:3** Youbegan in Spirit, do you think you can now be perfected by the flesh?

**Galatians 2:21** Don’tfrustrate the grace of God

**Galatians 1:6-7** You were called into the grace of Christ, but now you are following a perverted version.

Jesus came to serve us and wants us to walk with him relationally.